

ALABAMA LOCKSMITH ASSOCIATION TECHNICAL SHOW
Saturday March 14th, 2015 Vendor Registration

Company Name: _____

Contact Info: _____

Address: _____

City _____ State _____ ZIP _____

Phone: _____ Fax: _____

Email: _____ Banner Wording: _____

*Single booths with pipe and drape: 8' X 10' with 2-6 ft tables, 2 chairs, wastebasket,
and sign: ____ @ \$600.00 ea Early Payment gets First Choice
payment in full by November 30, 2014 will receive a 10% discount on booth only

*Electrical Outlets: ____ @ \$40.00ea Electrical Cord: ____ @ \$40.00

*Extra 6' table with drape: ____ @ \$100.00ea *Extra 6' table no drape: ____ @ \$45.00ea

Names of representatives who plan to attend:

Please briefly describe the products/services you will be displaying:

Are you interested in sponsoring promotional giveaways? Y / N

Break out tables (in addition to or in lieu of exhibiting)? Y / N

Are you interested in providing bags for guests upon entering the show? Y / N

Are you interested in providing a class and will you need a separate classroom? Y / N
(Fill out class form and / or email locksmithala@gmail.com)

Special requests/concerns, such as booth placement. (Not all requests can be honored.)

Locksmith's Association Regional Trade Show
2015 Exhibitor Registration

Terms and Conditions

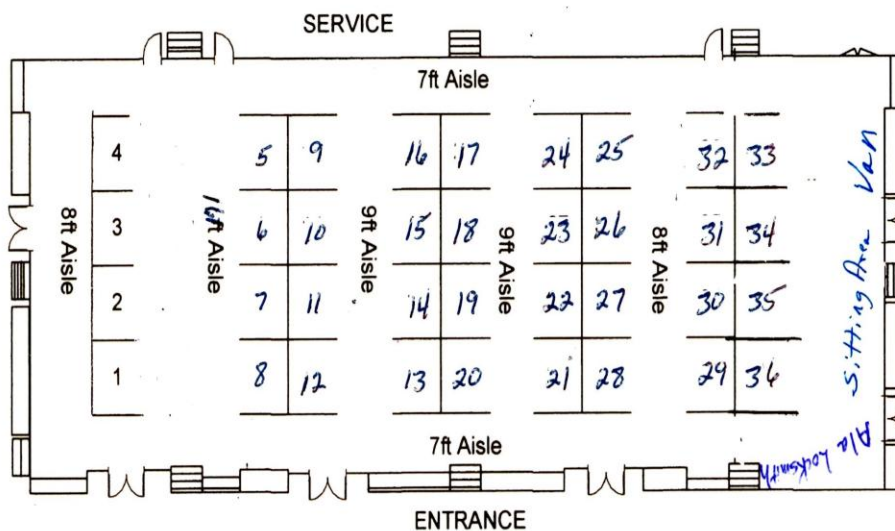
- 1. Each booth is supplied with furnishings as specified in package details in a carpeted ballroom.
2. Booths reserved and choice will be made on a first-come, first-served basis. Early booking with payment in full by November 30, 2014 will receive a 10% discount on booth only. Regular booking deadline is February 14, 2015. Late bookings may have non-standard booths or be declined space entirely.
3. Your payment is required in order to secure your reservation. You may mail a check payable to Alabama Locksmith Association, Credit Card, can be payed online at www.locksmithala.org
4. Written notice of cancellation must be received at least 60 days prior to the event in order to receive a refund or credit! In the event of late booking, notice of cancellation must be received within 14 days of booking in order to receive credit for charges (no refunds).
5. Each exhibitor is strongly encouraged to donate at least one door prize, which the winner will claim by visiting your booth. Prizes may be present or may be shipped later, and may be of any value. Not all guests are licensed or credentialed locksmiths, so we ask that picks and bypass tools not being issued as prizes unless credentials are verified.
6. Event to be held at Birmingham Marriott, 3590 Grandview Parkway, Birmingham, AL 35243 @ 205-968-3775. Rooms will be \$115.95 per night including 2 morning breakfast tickets and internet access with each night stayed. Reservations must be made before February 1, 2015 and are on a first come first serve basis.
7. Setup for vendors will be Friday night 8pm until 10pm and then Saturday morning 7am until 9am. Doors open at 9am until 3pm with lunch provided.

Signature _____ Date _____ Booth Choice _____

Name _____ Title _____ 2nd Choice _____

RESERVE YOUR BOOTH TODAY!
 Return to Alabama Locksmith Association
 1607 Martin St. S Suite 8
 Pell City, AL 35128
 205-338-1150
locksmithala@gmail.com

Alabama Locksmith Association
 Birmingham Ballroom III & IV



36 8x10 Exhibit Booths