

# ALABAMA LOCKSMITH ASSOCIATION TECHNICAL SHOW

**Saturday April 19, 2025**

Doors open at 9 am until 1:00 pm Saturday.

## Vendor Registration

Company Name: \_\_\_\_\_

Contact Info: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Banner Wording: \_\_\_\_\_

\*Single booths with pipe and drape: 8' X 10' with 2-6 ft tables, 2 chairs, wastebasket, and sign: \_\_\_\_ @ \$750.00 ea **Early Payment gets First Choice payment in full by December 30th, 2024 will receive a 10% discount on booth only**

\*Electrical Outlets: \_\_\_\_ @ \$40.00 ea Electrical Cord: \_\_\_\_ @ \$40.00 ea

\*Extra 6' table with drape: \_\_\_\_ @ \$100.00ea \*Extra 6' table no drape: \_\_\_\_ @ \$45.00ea

Names of representatives who plan to attend:

\_\_\_\_\_

Are you interested in sponsoring promotional giveaways? **Y / N**

Will you have product for locksmith to purchase and take home day of show? **Y / N**

Are you interested in providing a class and will you need a separate classroom? **Y / N**

(Fill out class form and / or email [locksmithala@gmail.com](mailto:locksmithala@gmail.com))

Special requests/concerns, such as booth placement. (Not all requests can be honored.)

**Terms and Conditions**

- Each booth is supplied with furnishings as specified in package details in a ballroom.
  - Booths reserved and choice will be made on a first-come, first-PAID basis. Early booking with **payment in full by December 30th, 2024 will receive a 10% discount on booth only.** Regular booking deadline is February 1, 2025. Late bookings may have non-standard booths or be declined space entirely.
  - Your payment is required to secure your reservation. You may mail a check payable to Alabama Locksmith Association, Credit Card, can be paid online at [www.locksmithala.org](http://www.locksmithala.org)
  - Written notice of cancellation must be received at least **60 days prior** to the event in order to receive a refund or credit!
  - You can sale, but do not collect tax.
  - Each exhibitor is strongly encouraged to donate at least one door prize, which the winner will claim by visiting your booth. Prizes greatly encouraged to be present or may be shipped later, and may be of any value. Not all guests are licensed or credentialed locksmiths, so we ask that picks and bypass tools not being issued as prizes unless credentials are verified. It is a Alabama Law to be licensed locksmith.
  - Event to be held at
    - DoubleTree by Hilton 8 Perimeter Park S. Birmingham, Alabama 35243 USA  
1 205-967-2700
    - **All Crates will be delivered and picked up through Veal ONLY (Information Attached)**  
**call: 1-800-844-8325 or E-Mail : [orders@vealco.com](mailto:orders@vealco.com)**
    - Setup for vendors will be Friday night 3 pm until 7 pm and then Saturday morning 7 am until 9 am. **Doors open at 9 am until 1 pm Saturday.**
    - **We ask that you advertise you will be at our show and offer sales.**
- There are several hotels in area, and we have made a arrangement with Hotel for discounted rate please contact directly.  
DoubleTree by Hilton 8 Perimeter Park S, Birmingham, Alabama 35243 USA  
1-205-967-2700

\_\_\_\_\_ Booth Choice \_\_\_\_\_  
Signature Date

\_\_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_\_  
Name Title

Company will be donating a Sponsorship Door Prize  
Item Donated \_\_\_\_\_ Value \_\_\_\_\_

Amount Alabama Locksmith will be discounted or free booth \_\_\_\_\_  
(TBD by Alabama Locksmith Association)

**Alabama Locksmith Technical Show 2025 April 19<sup>th</sup>.**

**Vendors sponsorship Alabama Locksmith Association will publish all items that are being donated, contact Information, phone and name on all correspondence pertaining to Locksmith technical show. Depending on the Prize, donations vendor booth will be discounted or free. Example Laser cut machine. Auto key programmer.**

**(This does not pertain to gifts given at your booth)**

**Donated Prize, type of discount given must be on contract. Please respond by January 1, 2025.**

**Please contact [Babarbara@locksmithala.org](mailto:Babarbara@locksmithala.org).**

**205-552-8200**

**Vendor name \_\_\_\_\_**

**Grand Prize donation\_\_\_\_\_**

**2<sup>nd</sup> Prize donation\_\_\_\_\_**

**3rd prize donation\_\_\_\_\_**

**Thank you for your time and sponsorship.**

**Alabama Locksmith Association**

**Tammy Lee and Barbara McGowin**

**RESERVE YOUR BOOTH TODAY!**

Return to Alabama Locksmith Association

1607 Martin St. S Suite 8

Pell City, AL 35128 205-552-8200 [locksmithala@gmail.com](mailto:locksmithala@gmail.com)

**DoubleTree by Hilton**

8 Perimeter Park S. Birmingham, Ala 35243 USA

1-205-968-3775

For special or tall tables and all **shipping product** to have it delivered to your Booth call: 1-800-844-8325 or E-Mail : [orders@vealco.com](mailto:orders@vealco.com)

**Veal Convention Services**

