

ALABAMA LOCKSMITH ASSOCIATION TECHNICAL SHOW

Saturday April 17, 2027

Doors open at 9 am until 1:00 pm Saturday.

Vendor Registration

Company Name: _____

Contact Info: _____

Address: _____

City _____ State _____ ZIP _____

Phone: _____ Fax: _____

Email: _____ Banner Wording: _____

*Single booths with pipe and drape: 8' X 10' with 2-6 ft tables, 2 chairs, wastebasket,
and sign: _____ @ \$800.00 ea **Early Payment gets First Choice**
payment in full by December 30th, 2026 will receive a 5% discount on booth only

*Electrical Outlets: _____ @ \$40.00 ea Electrical Cord: _____ @ \$40.00 ea

*Extra 6' table with drape: _____ @ \$100.00ea *Extra 6' table no drape: _____ @ \$45.00ea

Names of representatives who plan to attend:

Are you interested in sponsoring promotional giveaways? **Y / N**

Will you have product for locksmith to purchase and take home day of show? **Y / N**

Are you interested in providing a class and will you need a separate classroom? **Y / N**

(Fill out class form and / or email locksmithala@gmail.com)

Special requests/concerns, such as booth placement. (Not all requests can be honored.)

ALA will not be handing out vendor bags to attendees. Please bring your own.

Terms and Conditions

- Each booth is supplied with furnishings as specified in package details in a ballroom.
 - Booths reserved and choice will be made on a first-come, first-PAID basis. Early booking with payment in full by December 30th, 2026 will receive a 5% discount on booth only. Regular booking deadline is February 1, 2027. Late bookings may have non-standard booths or be declined space entirely.
 - Your payment is required to secure your reservation. You may mail a check payable to Alabama Locksmith Association, Credit Card, can be paid online at www.locksmithala.org
 - Written notice of cancellation must be received at least **60 days prior** to the event in order to receive a refund or credit!
 - You can sale, but do not collect tax.
 - Each exhibitor is strongly encouraged to donate at least one door prize, which the winner will claim by visiting your booth. Prizes greatly encouraged to be present or may be shipped later, and may be of any value. Not all guests are licensed or credentialed locksmiths, so we ask that picks and bypass tools not being issued as prizes unless credentials are verified. It is a Alabama Law to be licensed locksmith.
 - Event to be held at
 - Huntsville Marriott at the Space & Rocket Center
Tranquility Base Huntsville AL 35805
833-372-4011
 - **All Crates will be delivered and picked up through Veal ONLY (Information Attached)**
call: 1-800-844-8325 or E-Mail : orders@vealco.com
 - Setup for vendors will be Friday night 3 pm until 7 pm and then Saturday morning 7 am until 9 am. **Doors open at 9 am until 1 pm Saturday.**
 - **We ask that you advertise on your website that you will be at our show and offer sales.**
- We have made a arrangement with
- Hotel for discounted rate please contact directly.**
- Huntsville Marriott at the Space & Rocket Center Tranquility Base Huntsville AL 35805
833-372-4011

Signature

Date

Booth Choice_____

_____ 2nd Choice _____

Name Title

Company will be donating a Sponsorship Door Prize

Item Donated _____	Value _____
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Amount Alabama Locksmith will be discounted or free booth _____
(TBD by Alabama Locksmith Association)

Alabama Locksmith Technical Show 2027 April 17th.

Vendors sponsorship Alabama Locksmith Association will publish all items that are being donated, contact Information, phone and name on all correspondence pertaining to Locksmith technical show. Depending on the Prize, donations vendor booth will be discounted or free. Example Laser cut machine. Auto key programmer.

(This does not pertain to gifts given at your booth)

Donated Prize, type of discount given must be on contract. Please respond by January 1, 2027.

Please contact Barbara@locksmithala.org.

205-552-8200

Vendor name _____

Grand Prize donation _____

2nd Prize donation _____

3rd prize donation _____

Alabama has the right to determine the amount of discount.

Thank you for your time and sponsorship.

Alabama Locksmith Association

Tammy Lee and Barbara McGowin

RESERVE YOUR BOOTH TODAY!

Return to Alabama Locksmith Association

1607 Martin St. S Suite 8

Pell City, AL 35128 205-552-8200 locksmithala@gmail.com

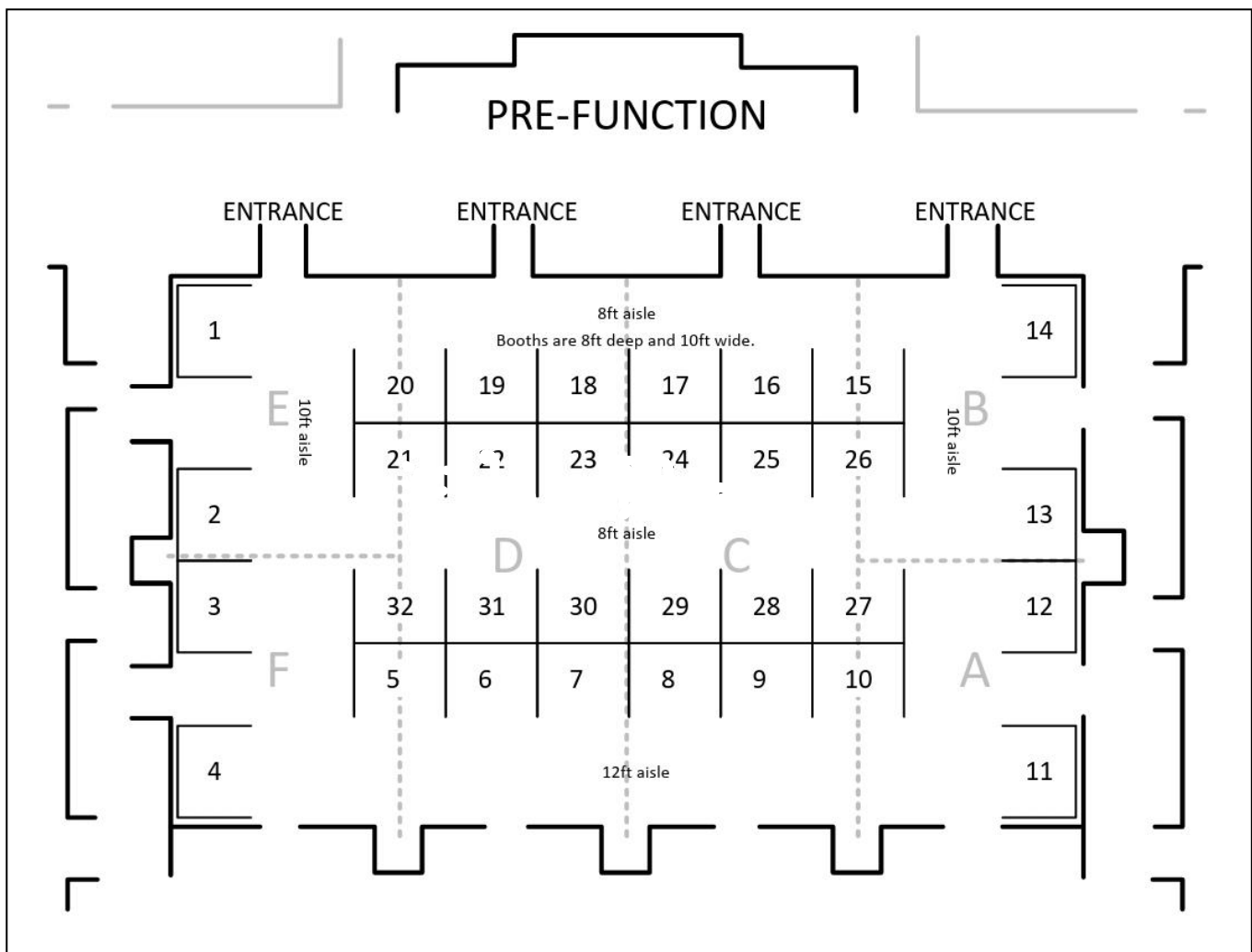
Please choose which space you prefer. (Not guaranteed 1st come 1st serve)

Huntsville Marriott at the Space & Rocket
Center Tranquility Base Huntsville AL 35805
833-372-4011

For special or tall tables and all **shipping product** to have it delivered to your Booth call:

1-800-844-8325 or E-Mail : orders@vealco.com

Veal Convention Services



ALABAMA LOCKSMITH ASSOCIATION TECHNICAL SHOW 2027

ALA is inviting all of the vendors that set up in a booth to attend with all the locksmiths and their families to the Space Museum.

Friday April 16/2026 @ 12 PM.

Please pre-register all whom will be going through so we can reserve your tickets. Thank you

Company: _____

Names of vendors for museum: _____

Number of total tickets requested _____

Please check in with Barbara McGowin as we are going in as a group.

Thank you for all you do.